

3 DISTRICTS . . .

. . . 1 PURPOSE

LUNCH WITH BOB K.  
*Our Area 79 Panel 71 Delegate*

**DELEGATE'S REPORT**

COME HEAR ABOUT THE CHANGES THAT THE HARD WORK  
YOUR GSR'S AND GROUPS HAVE CONTRIBUTED TO AT THE  
UPCOMING DELEGATE'S REPORT!

SATURDAY, JUNE 5TH

FELLOWSHIP: 12:30PM - 1:00PM

DELEGATE'S REPORT: 1:00pm - 2:30pm

ID: 896 4794 5923 PW: (none)

**ALL ARE WELCOME!**

